



# February 2015 Newsletter



Newsletter available for download at [www.titusvilleartleague.com](http://www.titusvilleartleague.com).

## A Message from your President

Hello Everyone!

Happy February! Hope all of you are well and actively involved in the arts!

Now that the Space Coast Birding and Wildlife Festival is behind us, we move on to our next adventure: our **51<sup>st</sup> Annual Spring Art Show!** As you probably already know, this will be **March 13, 14, & 15** at the *Astronaut Memorial Police Hall of Fame and Museum*. Take in is on **Thursday, March 12 from 10 a.m. to 6 p.m.**

Most of you are also familiar with **TAL's** need for workers during the show. We will need people to help Bob Bielling with the **display boards**; people to help Candi Thorpe **hang the show**; people to help with **take in**; people to "sit" the show, and **people to enter the show** (as well as take it all down again). We'll also need donations for our raffle baskets and contributions of food for our reception on Friday night. Most of all, right now, we need you to get people/businesses to sponsor us and/or put ads in our show program.

We'll have sign-up sheets at the meeting on Wednesday, as well as forms for everything!

Mentioning Wednesday --- we're having our **"RED"** social at 7 p.m. There is no speaker; just planning for the spring show. **RED** is the theme of the month for our artist competition. **TAL** will provide spaghetti and meatballs. Please bring either salad, bread, or dessert to share. If we get too much of any one item, I'm sure we'll eat it! I believe we have some red wine on hand that we can provide for you for a small donation.

That's about it for now. I'm sure I'll think of more things to share with you by Wednesday night. Perhaps my brain is still in hibernation as my husband and I just returned from our home in Asheville, where when we left yesterday morning, it was 3 degrees above zero, and the ground was covered with 3-4 inches of snow. Brrrrr! I loved it, and it was beautiful, but Florida's weather this time of year is not bad either! Come out Wednesday evening and enjoy a nice night on the town! Hope to see you then.

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**Next Meeting-Wednesday, February 25,  
at 7 pm. (Spaghetti Dinner, no meeting)**

**A Friendly Reminder:**  
**2015 Dues are Due! \$40 for the year**  
You may pay them at the meeting this Wednesday or send your check to  
TAL, PO Box 0613, Titusville, Fl 32780  
Or

**Welcome to our newest members:**

**Richard Seguso**  
**Jim Robinson**  
**Chris Robinson**

**Join TAL: P O Box 0613, Titusville, Fla.  
32796**

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## Artist of the Month Bio January: Helen Wheatley

Theme: **New Beginnings**



### **February Artist of the Month Theme is "Red"**

Be sure to bring your submission for the contest to the February 25 meeting. If you would like your biography included in the newsletter, please bring a short written bio with your entry for **Artist of the Month**.

**Deadline is March 13** to be included in March issue.



**A Message from Your  
Newsletter  
Editor**

Any relevant news you would like to share with the TAL general membership will be happily accepted until **March 13** which is the absolute deadline for next month's edition. Any late entries will be included the next month. Thank you for your contributions.

**Send to: [pamela.mitchell84@gmail.com](mailto:pamela.mitchell84@gmail.com)**

## Art In Public Places

**TAL** members are eligible to display their art works in a number of public places. This is a benefit of your **TAL** membership. If you haven't thought about doing this before, please consider it now! Let's get our art on display and help the community take notice. **Contact:**

**Jacqui Beberman at [sjbeberman@cfl.rr.com](mailto:sjbeberman@cfl.rr.com).**

### Currently on Display

Titusville Chamber of Commerce—**Bev Wright**

Donna Barnes & Friends— **Deborah Price**

Dr. Asch Medical Building—**Deborah Price & Ethylmay Kirk**

Sunrise Animal Hospital — **Lynn Foster**

Kloiber's Cobbler Eatery— **Nancy Nicholson**

Mims Scottsmoor Library—**Betty Camp**

Parrish Medical Center— **Yvette Whitmore**

Port St. John Library— **Susan Maren**

Eastern Florida State College — **Franci Kettman**

Space Coast Cancer Center— **Robert Bielling & Jacqui Beberman**

Viera Courthouse, Mediation Center— **Pam Mitchell**

## TAL 2014-2015 Officers

### **Linda Krupp, President**

321-269-5805

[lindakrupp@cfl.rr.com](mailto:lindakrupp@cfl.rr.com)

### **Brian Wallace, 1st VP**

[yoderdude1980@yahoo.com](mailto:yoderdude1980@yahoo.com)

### **Pam Mitchell, 2nd VP and Newsletter**

[pjmitchell427@cfl.rr.com](mailto:pjmitchell427@cfl.rr.com)

### **Debbie Price, Recording Secretary**

[parrotboat@gmail.com](mailto:parrotboat@gmail.com)

### **Ethylmay Kirk, Corresponding Secretary**

[kirkethylmay@gmail.com](mailto:kirkethylmay@gmail.com)

### **Rosemary Pierce, Treasurer**

[reauxcreations@yahoo.com](mailto:reauxcreations@yahoo.com)

## Committee Directors

### **Art In Public Places, Jacqui Beberman**

[sjbeberman@cfl.rr.com](mailto:sjbeberman@cfl.rr.com)

### **Education, Theresa Grosse**

[tgrosse1@cfl.rr.com](mailto:tgrosse1@cfl.rr.com)

### **Graphics, Jason Altizer**

[Jason.4879@yahoo.com](mailto:Jason.4879@yahoo.com)

### **House & Grounds, Bob Bielling**

[bob.bielling@gmail.com](mailto:bob.bielling@gmail.com)

### **Library, Addie Porter**

[patade3@aol.com](mailto:patade3@aol.com)

### **Membership, Janet Watson**

[janet.watson48@gmail.com](mailto:janet.watson48@gmail.com)

### **Pottery, Candi Thorpe**

[candithorp@aol.com](mailto:candithorp@aol.com)

### **Social Media, Franci Kettman**

[franci@funderfultravel.com](mailto:franci@funderfultravel.com)

# Advertise your art or business with us!



If interested in advertising in our newsletter, please send your business card and \$10 to **TAL, PO Box 0613, Titusville, FL 32796**  
**Deadline is February 13 for next month's publication.**



## Titusville Art League On-going Class Schedule

Fall 2014

Day & Time	Contact	Class	Session Cost
<b>Monday</b> 1—3 PM	Rosemary Daly 321-269-4828	<b>Open Studio</b> <b>Everyone Welcome</b>	Members—\$4 Non-members — \$5
<b>Tuesday 2:30 - 4:30 PM</b> <b>Tuesday 5:30 - 7:30 PM</b> <b>Must call Candi to confirm participation.</b>	Candi Thorpe 321-383-7774	<b>Pottery Hand Building</b> <b>Pottery Wheel</b>	Members - \$17 Non-Members - \$20
<b>Tuesday</b> 9 AM - 12 PM	Rosemary Pierce 321-269-4828	<b>Oil Painting</b>	Members - \$10 Non-Members - \$12
<b>Thursday</b> 10 AM - 12:30 PM	Connie Allen 321-220-4718	<b>Drawing, Pen &amp; Ink, Pastel</b>	Members - \$10 Non-Members - \$12
<b>Thursday (New Class)</b> <b>7:30-9:00</b>	Rick Segusa	<b>Oil Painting</b>	
<b>Alternate Thursdays</b> 11 AM—1 PM (Pre-registration required)	Ree Nathan 321-773-0095 or 321-961-2350	<b>Creative Cards and Gift-Making</b>	Members - \$13 (includes supplies) Non-Members - \$15 (includes supplies)
<b>Friday</b> 10 AM—1 PM 7-9 PM (12/12 & 12/19)	Addie Porter 297-8747 Rick Seguso 561-255-3610	<b>Open Studio</b> <b>"Bottles &amp; Brushes" Oil Painting Class</b>	Members\$4 Non members\$5  \$25 each person
<b>2nd &amp; 3rd Saturdays</b> 9—11:30 AM	Linda Krupp 321-269-5805	<b>Open Studio</b> <b>Everyone Welcome</b>	Members - \$4 Non-Members - \$5

See <http://www.titusvilleartleague.com> for latest updates,  
or visit TAL on Facebook.

You may also find our information at <http://www.nbbd.com/godo/tal>.

# TAL Up-Coming Programs & Events

Major Events	MEETING Dates	THEMES FOR THE MONTH	PROGRAMS DEMONSTRATIONS/SPEAKERS
<p><b>February 28 Titusville Chili Cook-off</b> TAL will set up in parking lot</p>	February 25	<b>RED</b>	<p><b>Everything Red” Spaghetti Dinner</b> (red food, drink, dessert, and attire!!!) <b>SPRING SHOW FINAL PLANNING</b></p>
<p><b>March 11 – 15 51<sup>st</sup> Annual Spring Art Show</b> (Location TBA)</p>	March 18	<b>Ides of March</b>	<p><b>Oil Painting Demo</b> by Terry Cope - Discussion of Plein Air painting</p>
<b>TBD</b>	April 15	<b>New Birth</b>	<p>Artist re: <b>painting furniture in an artistic way</b>-- need to confirm - Slate of officers presented to membership</p>
<b>TBD</b>	May 20	<b>Salvador Dali</b>	<p>- Installation of new officers - Pot Luck Dinner</p>